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1	UNITED STATES DISTRICT COURT	
2	NORTHERN DISTRICT OF CALIFORNIA	
3	AVIA TURNER-GRAY,	
4	Plaintiffs,	Case No. <u>23-cv-05507-SI</u> (SI)
5	V.	PRETRIAL PREPARATION ORDER
6	AVIS BUDGET GROUP INC.,	(CIVIL)
7	Defendants.	
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10	It is hereby ORDERED pursuant to F.R.C.P. and the Local Rules of this Court:	
11 12	FURTHER CASE MANAGEMENT: <u>6/7/2024</u> at <u>3:00 PM.</u> Counsel <i>must</i> file a joint case management statement seven days in advance of the conference.	
13	DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.	
14	DESIGNATION OF EXPERTS: <u>11/1/2024</u> ; REBUTTAL: <u>12/6/2024</u> ;	
15	Parties SHALL conform to Rule 26(a)(2).	
16	NON-EXPERT DISCOVERY CUTOFF is: <u>1/10/2025</u> .	
17	EXPERT DISCOVERY CUTOFF is: 1/10/2025.	
18	DISPOSITIVE MOTIONS SHALL be filed by; <u>1/24/2025</u> ;	
19	Opp. Due: <u>2/7/2025</u> ; Reply Due: <u>2/14/2025</u> ; and set for hearing no later than <u>2/28/2025</u> at <u>10:00 AM</u> .	
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21	PRETRIAL PAPERWORK DUE: 3/25/2025 PRETRIAL CONFERENCE DATE: 4/8/2025 at 1:30 PM.	
22	JURY TRIAL DATE: 4/21/2025 at 8:30 AM. Courtroom 1, 17th floor.	
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24	TRIAL LENGTH is estimated to be 7 days.	
25	SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:	

United States District Court Northern District of California

The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties SHALL conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

IT IS SO ORDERED.

Dated: March 25, 2024

SUSAN ILLSTON

United States District Judge